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**CONFIRMATION NO. 8141** 

<b>SERIAL NUMBER</b> 10/729,369	FILING OR 371(c) DATE 12/08/2003 RULE		LASS 427	GRO	ROUP ART UNI' 1762		ATTORNEY DOCKET NO. 8125.012.US	
APPLICANTS Paul J. Glatkowski, Littleton, MA; David J. Arthur, Norwood, MA;  ***********************************								
Foreign Priority claimed  35 USC 119 (a-d) conditions wet Allowance  Verified and Acknowledged Examiner's Signature Initials  ADDRESS			STATE OR COUNTRY MA	SHEETS DRAWING 10		TOTAL CLAIMS 34		INDEPENDENT CLAIMS 5
69911 TITLE Optically transparent nanostructured electrical conductors								
FILING FEE FEE RECEIVED No	S: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following:				All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit			